## **Amendments to the Drawings:**

The attached sheet of drawings includes changes to Figure 23. This sheet replaces the original sheet.

Please delete page "24/24" of the drawings, labeled as "Reference numerals in the drawings" in its entirety.

Attachment

Respectfully submitted,

Lawrence E. Ashery, Reg. No. 34,515 Attorney for Applicant

LEA/bj

Attachments:

Figure 23 (1 sheets)

**Abstract** 

Dated: February 14, 2006

P.O. Box 980 Valley Forge, PA 19482 (610) 407-0700

The Director is hereby authorized to charge or credit Deposit Account No. **18-0350** for any additional fees, or any underpayment or credit for overpayment in connection herewith.

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I hereby certify that this paper and fee are being deposited, under 37 C.F.R. § 1.10 and with sufficient postage, using the "Express Mail Post Office to Addressee" service of the United States Postal Service on the date indicated above and that the deposit is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Kathleen Libby

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